

WEEK 5 ASSIGNMENT 5

1. According to the personal accounts of women who have suffered the brutality of Partition, female bodies are associated with conceptions of all these, except
 - a. Home
 - b. Collective Memory**
 - c. Religious communities
 - d. National territories
2. Who wrote the short story "They are Taking Me Away Father, They are Taking Me Away"
 - a. Intizar Husain
 - b. Khadija Mastoor**
 - c. Akhtar Jamal
 - d. Razia Fasih Ahmad
3. Who became the first Rajbansi lawyer and later formed Bangiya Jana Sangha?
 - a. U. N. Mukherjee
 - b. Panchanan Barma**
 - c. Chandreshwar Ray
 - d. D. N. Bhattacharya
4. How poor section of women expressed their freedom by denying pre-conceived notions prescribed by society?
 - a. Through Purdah
 - b. By organising themselves
 - c. Through songs and rituals**
 - d. Through revolt
5. What do the tattoos that once defined Lajo in terms of 'righteousness' and 'beauty' become the signifiers of later?
 - a. 'trespassing' and 'docility'
 - b. 'docility' and 'hatred'
 - c. 'trespassing' and 'immodesty'**
 - d. 'hatred' and 'modesty'
6. How does Bedi describe Lajwanti's body towards the end of the work?
 - a. as a country
 - b. as a goddess**
 - c. as a woman
 - d. as a free bird
7. The ideology behind the recovery act for male nationalists following Partition was to _____
 - a. bring the abducted women back home.
 - b. to protect the integrity of the nation.
 - c. ensure that the women were returned to male family members.**
 - d. to accommodate women into neo-nationalist discourse
8. Hasan Manto's short story "Jelly" is a take on _____

- a. misinformed perception of people who swarmed to see the cadaver
- b. a mother's incessive attempts to protect her child in agony
- c. a man who sells ice impinged by fundamentalism
- d. juvenile sensibility and joyful misconception manifested as mortal perversity.**

9. The Ministry of Relief and Rehabilitation which later became the Ministry of Rehabilitation was established by the Indian government in which year?

- a. 1957
- b. 1955
- c. 1948**
- d. 1947

10. What does the phrase *abducted* refers in case of a male abducted person?

- a. a male who has been kidnapped after April 1, 1947
- b. a male who has been kidnapped after February 1, 1947
- c. a male who has been kidnapped after March 1, 1947**
- d. a male who has been kidnapped after June 1, 1947